

## **AGENDA**

City of Portsmouth
Housing Blue Ribbon Committee
School Board Conference Room\*
December 11, 2025
5:30 p.m. – 7:00 pm

- I. Roll Call
- II. Approval of Minutes October 16, 2025
- III. Year End Review and Future Discussion
- IV. Update on City Council referrals to Planning Board
- V. Update on HOP 2.0 Grant
- VI. Craig Welch PHA Update on Sherburne
- VII. Public Comment

Register in advance for this meeting:

https://us06web.zoom.us/webinar/register/WN C-m 4QdhQSOmPjD5IRYLMg

After registering, you will receive a confirmation email containing information about joining the meeting.

<sup>\*</sup>Members of the public also have the option to join this meeting over Zoom. Please register in advance for this Zoom meeting: